

**DISTRICT IV ADVISORY BOARD  
AGENDA**

**June 1, 2015  
6:30 p.m.**

**Lionel Alford Library  
3447 S. Meridian  
Wichita, KS 67217**

**ORDER OF BUSINESS**

Call to Order  
Pledge of Allegiance  
Approval of Agenda for June 1, 2015  
Approval of Minutes for May 4, 2015

**STAFF REPORTS**

**1. Fire Report**

WFD will report on any specific issues of concern in the area.

**Recommended Action:** Receive and file.

**2. Police Report**

Community Police Officers will report on community policing issues in the area.

**Recommended Action:** Receive and file.

**PUBLIC AGENDA**

**3. Scheduled items**

None

**4. Off-agenda items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

## **NEW BUSINESS**

### **5. CON2015-05**

**Bill Longnecker, Planning**, will present on a request for Conditional Use for a wireless communication facility generally located west of Seneca Street on the north side of 47<sup>th</sup> St. S. The applicant, Verizon Wireless, is seeking a conditional use to permit the construction of a 100-foot tall, wireless, galvanized steel, undisguised monopole tower within a 50-foot (x) 50-foot lease site on the undeveloped, LC Limited Commercial (LC) zoned 2.00-acre property. The lease site is located approximately 190 feet north of 47<sup>th</sup> Street South and 185 feet west of Seneca Street. The site has access onto 47<sup>th</sup> Street South via a proposed access-utility easement. The LC zoning district allows, new undisguised ground-mounted wireless communication facilities of up to 120 feet in height. The site is located within Airport Hazard Zone Area D, which allows a 300-foot maximum height; the site's base zoning, LC, does not permit 300-foot maximum height. The site is not designated on the "Properties Eligible for an Administrative Permit for a Wireless Communication Facility Map," thus the conditional use request. The applicant's RF Engineer has stated that the proposed facility is needed to provide coverage to an area that has minimal to low coverage.

**Recommended Action:** Planning staff recommends that the request be APPROVED subject to eight listed conditions.

### **6. Sanitary Sewer Improvements for 4300 and 4316 S Bartlow Drive**

**Shawn Mellies, Engineering**, will be presenting on a petition for sanitary sewer improvements for 4300 and 4316 S. Bartlow Dr, north of 43<sup>rd</sup> and east of Seneca. A petition signed by 100% of the resident owners, representing 37% of the improvement district area, was submitted in support of proposed pavement and drainage improvements. The petition is valid per Kansas Statute 12-6a01. The estimated cost of the improvements is \$30,000, with 100% of the final cost being assessed to the improvement district on a fractional basis. The estimate does not include financing costs that will be incurred during the design, construction, or bonding phases of the project.

**Recommended Action:** Public Works staff recommends that the District Advisory Board recommend approval of the petition.

**7. Paving Improvements for Sheridan Avenue**

**Shawn Mellies, Engineering**, will be presenting on a petition for paving improvements for Sheridan Avenue, north of Pawnee. Sheridan Avenue is currently a partially paved street in an industrial area north of Pawnee Avenue east of West Street. A petition signed by 75% of the resident owners, representing 36.5% of the improvement district area, was submitted in support of proposed pavement and drainage improvements. The petition is valid per Kansas Statute 12-6a01. The project also accounts for bringing in the necessary underground drainage. The estimated cost of the improvements is \$615,000, with 100% of the final cost being assessed to the improvement district on a square foot basis. The estimate does not include financing costs that will be incurred during the design, construction, or bonding phases of the project.

**Recommended Action:** Public Works staff recommends that the District Advisory Board recommend approval of the petition.

**BOARD AGENDA**

**8. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

**9. Adjournment**

The next District IV Advisory Board meeting will be June 1, 2015 at 6:30pm, located at Lionel Alford Library at 3447 S. Meridian.